

# FJCC NEWSLETTER

RABBI - ERIC COHEN  
PRESIDENT - BRUCE MOSKOVITZ  
NEWSLETTER EDITOR - E. M. SPINOWITZ



November 2021 | 27 Chesvan-27 Kislev 5782

# Gather

*From the Rabbi*  
**Imahot Take 2**

*President's Letter*  
**Don't Get Board!**

**Hebrew School**  
*Shabbat Dinners are back*

**This month in Jewish History: He's Always in Fashion...**

*Recipe - Low Carb & GF Stuffing for Your Tummy & Your Turkey*

**AND MORE...**

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## Imahot - Take 2

A couple of issues ago, the ritual committee chair and I wrote about switching our practice regarding the out-loud, repetition of the Amidah to one that always includes the Imahot, our female ancestors. (The terms Avot and Imahot, male and female ancestors, refer to the first three generations of our people, no one later.) I also spoke about the halakhic basis for doing so in a Shabbos sermon.

I want to take this opportunity to explain what changed my mind over the course of a two-year period.

When this issue was first brought to my attention, I was satisfied to leave well-enough alone. It wasn't clear to me that changing the words of the opening paragraph of the Amidah would enhance our respect for our foremothers. I discussed this issue with women rabbis and scholars whom I know, teachers whom I respect, and asked their opinions. These are committed Jewish feminists... who do *not* include the Imahot in their Amidah. "Why not?" I asked. The answers differed slightly among them, but came down to a couple of basic points.

First, there are many words of our liturgy that we may find offensive. The point is not necessarily to change them. We are able to use the words passed down to us for our own personal intentions; they don't have to mean to us what they meant to our ancestors. We can add our own personal meaning to the tradition that we inherit. There is great

value in maintaining the wording of the davvening as we have inherited it. Second, adding our foremothers to the opening of the Amidah does nothing to address the needs or struggle of women today. One of those I spoke with said: "[adding the Imahot] does nothing for me." Another said: "If someone wishes to do so in their personal prayers ... great! When we are saying the Amidah out loud and together, however, there's no reason to require someone to include the Imahot."

I respect these teachers greatly. They taught me a great deal. What strikes me about their reasoning is their focus on the personal: "personal intentions," "personal meaning," "personal prayers," "...does nothing for me." I absolutely respect and understand this.

So, let me be clear: in personal prayers, we are all free to include or exclude anything and anyone we wish.

Where I part with these teachers is on the role of the prayer leader. The person who leads services is called in Hebrew the shliach tzibbur, literally, the messenger of the public, the messenger of the community. While each of us individually has a right to davven as we wish, the shliach tzibbur, technically, has no such rights. As a messenger of the community, they are on the bimah to represent the community. How they davven (out loud, on behalf of the public) is not a reflection of their personal relationship with the liturgy, Judaism or God. How the shliach tzibbur davens out

loud is a direct representation of the community, its standards, and its values. There is a value in our tradition of allowing different practices to live side by side. This is a great value! There is also a value of staking out a principled position among several options. The Conservative movement has offered us options. After listening to the different perspectives over the course of the last couple of years, I believe it is time to choose. Please, keep in mind that this requirement is only for those instances where we delineate all our male ancestors. There are plenty of places where our liturgy speaks of the "God of Abraham," for example, or "the God of Jacob." I am not asking the shliach tzibbur to change each and every mention of our male ancestors throughout the liturgy to include their female counterpart (though they may do so if they wish!). It is when we list all our male ancestors, and actively choose not to include the women who founded this nation, that I see no good reason for the shliach tzibbur, in their public prayer, not to include the Imahot. This happens rarely in our davvening: the opening of the Amidah prayer, and after the silent Amidah on Friday



*Continued...*

nights. (Again, how the shliach tzibbur prays privately is up to that person.) The requirement may seem dramatic, but it does not happen frequently.

Finally, we might ask ourselves: why do we list all our male ancestors in the beginning of the Amidah? "...The God of Abraham, the God of Isaac, and the God of Jacob?" We could simply say "the God of our ancestors," without listing individuals. The explanation often given (it's a theory, but a good one) is that each of our ancestors had a unique relationship with God. When we list them, we honor each of them in the way they related to the Divine Transcendent, and we become inspired by them to come up with our unique way of relating to God.

If we follow this line of reasoning, it becomes even more important, IMHO, to include our female ancestors in the Amidah. As we contemplate the unique relationship that Sarah, Rebecca, Leah, and Rachel (and some add Bilhah and Zilpah) had with God, we add greater perspective to how each of us can build a relationship with our God and with our faith tradition.

Our ancestors counted lineage, both familial and spiritual, only through the male line; we have broader horizons.


Please, feel free to contact me with questions or to discuss further.

*Rabbi*

## It's voting season!

The FJCC Board of Trustees will be accepting nominations for seats on the Board until November 14th. Please [email Jonathan Weitz](#) for more or to throw your hat in the ring!

## Board nominations are happening!

throw  in the ring

[THANK YOU! \(pg. 5\)](#)

[Nothing gets between the Newsletter & Our Calvins \(pg. 7\)](#)

[Progressive Dinner News \(pg. 8\)](#)

[What's Up at the FJCC? \(pg. 11\)](#)



## President's Letter

Come November and Thanksgiving, it is appropriate to use this column to thank the many volunteers, staff, and members who have been so instrumental in keeping our programs up and running, the facility in good repair, and our finances in shape.

Let me begin with the most important gratitude: THANK YOU to our congregants and members of the FJCC. Thanks, too, to those who have made donations through the Yizkor/High Holiday appeal. Thank you for your commitment to the FJCC as a center of Jewish life in Hunterdon County and the surrounding environs. Your paid-up dues and pledges are the lion's share of our finances to pay our staff, maintenance costs, and all the other expenses incurred to keep our doors open and programs running. A special acknowledgement to those of you who contribute at the level of Sustaining, Pillar, and Guardian. Unlike your mortgage or utility bills, synagogue pledges are entirely voluntary: you each made a conscious choice to recognize and understand the value the Flemington Jewish Community Center brings to you, your family, and the local Jewish (and non-Jewish!) community. Thank you to our Board of Trustees and Executive Board for the time they put in to make the critical decisions regarding our finances and running the FJCC. **In this regard, I invite you to join the Board of Trustees and make YOUR voice heard! Elections will be held in November – you should have received a form to nominate yourself or another congregant.** If you haven't received the form, please notify the office; if you have any questions about the position, touch base with me or Jonathan Weitz, our treasurer. Thank you to our entire staff: Rabbi Cohen, Deborah Kesselhaut, Karen

Walsh (Hebrew School), Karen Walsh (nursery), all our other teachers and staff (both Hebrew School and Nursery), our cleaning force.

Thank you to our "specialty" committees: Farmland Ride (chaired by Dina Scibilia), Casino Night, Security Committee (chaired by Sharon Rednor), Center Series (chaired by Cara London and Sharon Rednor), facilities maintenance. And thanks to the many volunteers who assist at these special events – outdoor concerts, BBQ, Farmland Ride, Casino Night. A special recognition to Cara London for all the time she puts into making the posters for our events "pop" – it's the "wallpaper" of our lobby!

Thank you to the Religious Committee for keeping everything kosher and above board (chaired by Shellie Jacobson).

Liz Spinowitz is the driving force behind our newsletter; I half cringe when I get her stern e-mail "please get your newsletter submission to me by xxx." But anyone who accesses the website to read it knows how much effort she puts into making it so informative and visually appealing. Thank you to our sisterhood for all the special events they sponsor throughout the year.

Thank you to all our bar/bat mitzvah tutors for helping to pass your skills on. Thanks to those whose vision brought about our genealogy club (Nadine Milecofsky and Sharon Rednor), our Book Club (Adah Radzin – also liaison to the Jewish Book Council), and our Bridge Club (David Goldman).

Thank you to all our member volunteers who assisted in every way, shape, and form; a small sample:

- prepare for the High Holidays – set-up chairs, change torah covers, curtain, and bimah covers; distribute the machzorim; assign seats
- build and dismantle the sukkah

- prepare our onegs and kiddushim; set up Sunday morning breakfast; set up our Friday night dinners
- prepare the kitchens for Passover
- assist in the office
- lead services, lein (read from) torah, deliver divrai torah (sermons)
- run our extra-curricular activities, e.g., mah-johgg, bridge

If I tried to name each of the many congregants who helped with these activities, this newsletter would be twice as long AND I'm certain I still will have missed someone. But know that this institution cannot be the welcoming and event-full place it is without you.

With autumn, here are some "seasonal" chuckles:

- What's the ratio of a pumpkin's circumference to its diameter? **Pumpkin Pi.**
- What type of vehicle should you use for a fall hayride? **An autumn-mobile!**
- Why did the scarecrow win the Nobel Prize? **Because he was out-standing in his field.**
- Why did the lions move at the end of summer? **Because the pride goeth before the fall!**
- Did you hear about the tree that deserted the forest at the end of fall? **He was absent without leaves!**
- Why shouldn't you tell a secret in a cornfield? **Because the corn has ears.**
- How do trees get onto the internet? **Easy, they LOG on.**
- If pilgrims traveled on the Mayflower, what do college students travel on? **Scholar ships.**

With gratitude,

*Bruce*

Bruce L Moskovitz



# Yizkor Pledges

**The FJCC is grateful to the following individuals and families for supporting the FJCC through their 5782 Yizkor pledge:**

Jeffrey and Robin Alexander  
Linda and Jerrold Atlas  
Barbara Batt  
Donna Levinston-Braff and Ricky Braff  
Sharon and Kenneth Brooks  
Erin and Mark Brueche  
Andrea Goldstein-Byne and Scott Byne  
Mitchell and Barbara Clarin  
Elizabeth Lowe  
David Cohn  
Amy Cook and Scott Hornick  
Mr and Mrs Jack Daniels  
Marsha Goldstein and Bruce Davidson  
Jeffrey Doshna  
Antje Doyle  
Marlene Dvoor  
Fred Eisinger  
Nomi and Jack Forman  
Alissa and James Fox  
Maria Shepard and David Freedholm  
Mindy and Eliot Friedman

Evelyn and Glenn Gabai  
Richard Goldstein  
Carolyn and David Goldman  
Ryan and Heather Goldschmitt  
Malka Goodman  
Dr. Jeffrey and Mrs. Neila Green  
Connie Mitchko and Gerald Grossman  
Kari and Scott Gursky  
Reba and Hoyt Holley  
Paul Hubert  
Deborah and Alan Hylton  
Shellie and Marvin Jacobson  
Bruce and Susan Kamich  
Josy and Bruce Kestenbaum  
Melissa and Fredrick Kleiman  
Arnold Kushnick  
Lesley Cohen-Lee and Cliff Lee  
Jeffrey and Amy Marshall  
Edward and Rosemary Mehrlust  
Nadine Milecofsky  
Bruce Moskovitz and John Fellin  
Kim and Joseph Muller  
David Neibart  
Douglas Nemeth  
Jonathan and Pamela Nemeth  
Anneliese and Howard Nifoussi  
George Ollwerther  
Mary Ellen and Ronald Ort

Neil and Helen Pollack  
Emily and Jason Quinn  
Adah and Alan Radzin  
Rachel and Garry Rodriguez II  
Joan and Stephen Rogow  
Mr. and Mrs. Frederick Rothstein  
Dr. and Mrs. Seth Rubin  
Stephen and Susan Rubin  
Dena and Gregory Scibilia  
Alisa Grossman and Jeremy Silberman  
Cara London and Eric Sirota  
Sharon and Kenneth Skowronek  
Ray and Liz Slavin  
Brian and Dale Sperling  
Evelyn and Philip Stern  
Barbara Thomas  
Laurie and Mark Weinstein  
Jonathan and Jodi Weitz  
Cathie and Arthur Wetstein  
Sharon and Edward Winnick  
Larissa and Adam Wolf  
Martin Wolfson  
Carol and Michael Wolf  
Sharon Zimmerman

(Note – if your pledge came in after the deadline for the November issue, we will update the list in the coming issue. If you have not yet made your 5782 pledge, please consider doing so – your support is critical to the FJCC programming.)

Last month the Dalet and Hay students led the Friday night Shabbat Service. It was nice to see families back in the sanctuary. The students did a beautiful job thanks to the hard work of Mr. Katz, Jason Gertzman and Kylei Mittler for their hard work. We look forward to students leading services throughout the year.

Alef -Vav will have their first Zoom Shabbat

on Friday, November 12th at 4:00. Join Rabbi

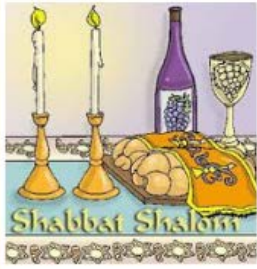
Cohen for the candle, wine and challah blessings, parents will

learn the bracha for blessing their children, and Hay and Vav students will lead an abbreviated Shabbat Service.

On November 19th, the Hebrew High School students will take the bima and lead services. There will be a Shabbat dinner prior to services, and we hope everyone can join us. Sign up before November 9th and take advantage of the early bird pricing. Chanukah is very early this year. Finish up the leftovers and start frying up the latkes. We light the first candle on Sunday, November 28th. We will return to the FJCC Chanukah tradition of lighting the Menorah on the lawn at 5:45, followed by the student Menorah lighting (bring your Menorah) and Chanukah dinner. Rebecca Kelly will be here this year for a pre-dinner storytelling. Parents and siblings, young and old are invited to join us at 5:10.



## Hebrew School



Look for Zoom Link & details soon.

## ZOOM SHABBAT SERVICE

ALEF - VAV

November 12th  
4:00 PM

*Congregation wide  
Deli Delight  
Shabbat Dinner.  
See News & Notes  
for registration  
links and details.*



## Contributions

### General Fund

Amy Black - in memory of Jack Kogan, father of Nomi Forman  
Cathie & Arthur Wetstein

- in memory of Robin's beloved sister-in-law, Corrine Waldman
- in memory of Bryce Rosen, beloved grandson of Milt and Joan Rosen

Fred Elsinger - in memory of Jack Kogan, father of Nomi Forman  
Jane & Eric Wasserman

- in memory of Jack Kogan, beloved father of Nomi Forman
- in memory of Bryce Rosen, beloved nephew of Rich & Gil Rosen

Malka Goodman

- in memory of Jack Kogan, beloved father of Nomi Forman
- in memory of Barbara Gabai Dippolito, beloved sister of Glen

Marsha & Zelic Gerstein

- in memory of Jack Kogan, beloved father of Nomi Forman
- in memory of Corinne, beloved sister-in-law of Robin

• in memory of long time congregant, Norman Poppel  
Mitchell & Barbara Clarin

- in memory of Bryce Rosen, beloved grandson of Milt and Joan Rosen
- in memory of Corinne Waldman, beloved sister-in-law of Robin Alexander
- in memory of Nomi's beloved father, Jack Kogan
- in memory of Elly Ezra, beloved husband of Pam
- in memory of Glen's beloved sister, Barbara Dippolito

### Yizkor Fund

Mr. & Mrs. Frederick Rothstein - in memory of Jack Kogan, beloved father of Nomi.

### Rabbi Discretionary Fund

Bruce Moskovitz & John Fellin

- refuah shlema to Evie Stern for a speedy recovery
  - in memory of Barbara Gabai Dippolito, sister of Glen Gabai
- Dena & Gregory Scibilia - in memory of Nomi Forman's father  
Julius Kaarsky & Alexander Soto - in memory of Eloise Dunn  
Stacey Gould & Richard Goodman
- for the yahrzeit of Harry Povlotsky & Jerome Goodman
  - in memory of Jack Kogan, beloved father of Nomi.

# This month in Jewish History

The fall is one of the best times to put your fashion foot forward. Dressing in layers becomes a necessity when it's 45 degrees one minute and 72 degrees just a few hour later. What better way to celebrate the fashion of fall than the exploration of the (Jewish) fashion icon, Calvin Klein?

Flore Stern was an American-born Jew of Galician / Austrian parents. Leo Klein was a Hungarian-Jewish immigrant. These two married and started their family of three children in the 1930s. Richard Klein was the product of that union, second born to Flo & Leo, this month on November 19th in 1942.

Young Richard was a maker. His grandmother was a seamstress and is said to have instilled in Richard his love of sewing. Klein attended art-oriented schools and eventually matriculated into FIT, the famed Fashion Institute of Technology in New York City, although he never graduated (he did receive an honorary doctorate in 2003).

As a fashion apprentice, Klein entered into the coat business under the tutelage of Dan Millstein, a

cloak-and-suit manufacturer, in 1962. By the late 60s, Klein had partnered with a childhood friend to launch his first company, making coats with the Calvin Klein name on them. His first sale was pure serendipity:

"The first order was obtained by accident. A coat buyer from Bonwit Teller (a large New York City clothing store) got off on the the wrong floor of a hotel and wandered into Klein's workroom. She placed an order for \$50 thousand, which was a huge amount at that time."

Young Klein became a protege of Baron de Gunzburg (also Jewish), a magazine editor, socialite, and editor of various fashion magazines, according to Wikipedia. Calvin Klein said of his mentor upon his death:

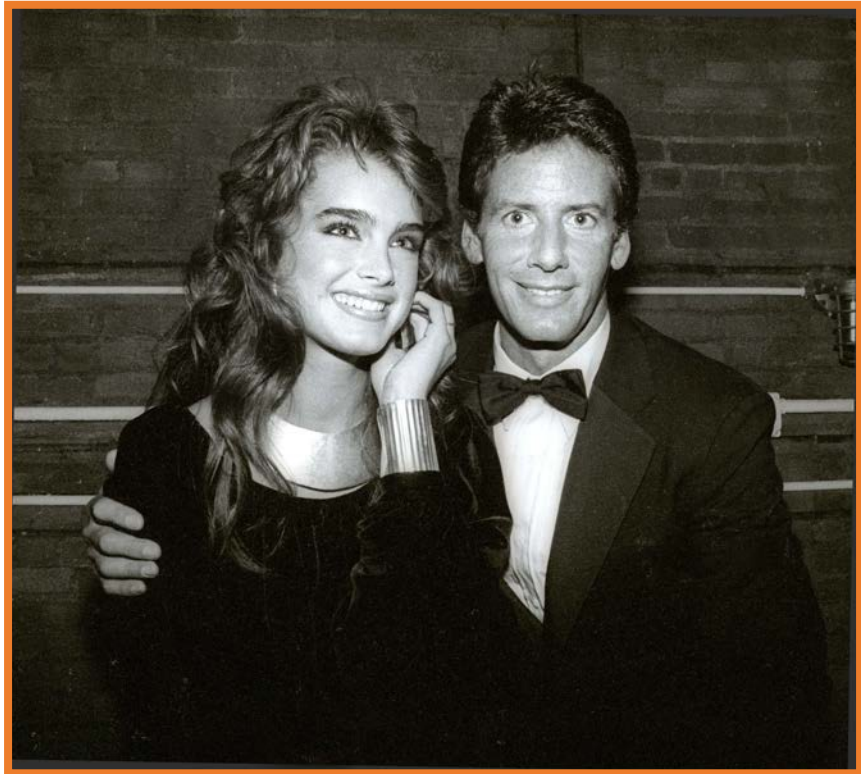
"He was truly the greatest inspiration of my life ... he was my mentor, I was his protégé - If you talk about a person with style and true elegance - maybe I'm being a snob, but I'll tell you, there was no one like him. I used to think, boy, did he put me through hell sometimes, but boy, was I lucky. I was so lucky to have known him so well for so long."

With the fashion press behind him, and support from store executives and his mentor, Klein soon expanded his line to women's sportswear, a clear success. Business boomed and lines of couture (fashionable custom-made women's clothing), Calvin Klein Collection, CK sportswear and CK jeans came along. Do I need to mention the Brook Shields commercials of the 80s? Accessories, intimates, hosiery, swimwear, eyewear, furs, socks, fragrances...need I say more?

Jeans and fragrances built a strong following among consumers and by the late 90s, Calvin Klein Jeans reached close to half a billion dollars.

Today, Calvin Klein is synonymous with American fashion. His clean lines and sleek silhouettes are still coveted by many a Hollywood starlet or leading man. Some of the latest famous Calvin Klein fans include [the entire Kardashian clan](#), [Margot Robbie](#), Lil Nas X, and [Millie Bobby Brown](#), of Stranger Things fame.

For a little fun...do you remember what happened when Calvin Klein met Kramer? [Check it out for a chuckle.](#)



Brooke Shields Calvin Klein 1978 Photo By Adam Scull/[PHOTOLink.net](https://www.photolink.net)  
Credit: [PHOTOLink](https://www.photolink.net) / Alamy Stock Photo

"Calvin Klein Biography - Life, Family, Childhood, Children, Name, School, Mother, Young, Information, Born." Encyclopedia of World Biography, advameg, inc., [www.notablebiographies.com/Ki-Lo/Klein-Calvin.html](http://www.notablebiographies.com/Ki-Lo/Klein-Calvin.html). Accessed 2 Nov. 2021.

"Calvin Klein." Wikipedia, 26 Oct. 2021, [en.wikipedia.org/wiki/Calvin\\_Klein](https://en.wikipedia.org/wiki/Calvin_Klein).



# WHO'S THAT SISTER?

JAN 2021 | 27 CHESVAN-27 KISLEV 5782

8

*Our goal is to open the gift shops on*

*Sundays - [click here to sign up!](#)*

*She's a  
fabulous  
volunteer!*



JANUARY 8

FJCC SISTERHOOD

## Progressive Dinner



A NIGHT OF FOOD & FUN!



To volunteer to host or  
participate, please email  
sisterhood:

[sisterhood@flemingtonjcc.org](mailto:sisterhood@flemingtonjcc.org)



# *GF and vegetarian:*

## *Is there such a thing as a healthy Thanksgiving?*



Can anyone truly answer that? We aren't sure, but, if you're interested in a way to keep the carbs and the gluten out of the picture on Turkey Day, this cauliflower stuffing may help your waist line and the planet...

### ***Best Ever Cauliflower Stuffing***

#### **Ingredients**

- 4 tbsp. butter
- 1 onion, chopped
- 2 large carrots, peeled and chopped
- 2 celery stalks, chopped or thinly sliced
- 1 small head cauliflower, chopped
- 1 c. (8-oz.) package baby bella mushrooms, chopped
- Kosher salt
- Freshly ground black pepper

- 1/4 c. freshly chopped parsley
- 2 tbsp. freshly chopped rosemary
- 1 tbsp. freshly chopped sage (or 1 tsp. ground sage)
- 1/2 c. low-sodium vegetable

#### **Directions**

- In a large skillet over medium heat, melt butter. Add onion, carrot, and celery and sauté until soft, 7 to 8 minutes.
- Add cauliflower and mushrooms and season with salt and pepper. Cook until tender, 8 to 10 minutes more.
- Add parsley, rosemary, and sage and stir until combined. Pour over broth and cook until totally tender and liquid is absorbed, 10 minutes.

Funston, Lindsay. "Best Ever Cauliflower Stuffing." *Delish*, Hearst Lifestyle and Design Group, 29 Sept. 2020, [www.delish.com/cooking/recipe-ideas/a50127/cauliflower-stuffing-recipe](http://www.delish.com/cooking/recipe-ideas/a50127/cauliflower-stuffing-recipe).



# ticket- et to ride



*Those of our congregation who cycles, recently took a trip to the Lehigh Valley!*



*Look for a spring trip to join, when the rhododendrons are in bloom!*





# -events-events-events-events-



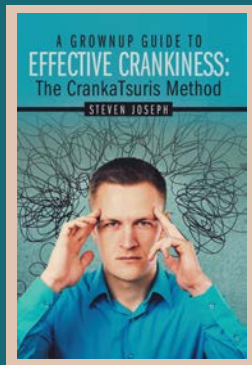
Author

## Steven Joseph

For adults & children

Sunday, Nov 14  
11 am

\$10/pp; \$25/pp for the JBC series of 3 talks



Life can be a lot more fun  
when you master how to be effectively cranky!

Register by 11/11: [flemingtonjcc.org](http://flemingtonjcc.org)

CHANUKAH CELEBRATION  
REGISTER BY NOVEMBER 22ND

Chanukah is early this year. We  
need to give the caterer a  
headcount before Thanksgiving



Congregational Menorah Lighting

&  
**CHANUKAH**  
*Dinner*

Wednesday  
Dec 1  
5:45

Bring your Menorah!

NOVEMBER 19TH  
6:00 PM

## DELI DELITE SHABBAT DINNER

Register By  
November 9th

\$18/ Family

Deli Delight  
Sandwiches and  
Hot dogs and  
fries for the kids  
Vegetarian Option  
by Request

Hebrew High Students will  
lead Services at 7:30 PM

This event is  
supported by a  
grant from the  
Jewish Federation  
of Somerset,  
Hunterdon and  
Warren Counties

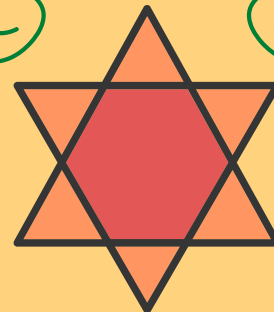
Register After  
November 9th

\$25/ Family

**Happy Thanksgiving!**

Friday, Nov 26

**The FJCC  
Welcomes  
Visiting  
Collegians!!!**



## The FJCC Weekly Mah Jong Game is here!

The Center Series Committee is excited to create a community of Mah Jong players. Starting October 7th, from 1:00 – 3:30pm each Thursday. There will be experienced Mah Jong players to teach you the game. We hope to add an evening game down the road.

Don't have a mah jong card? Don't worry, they will be available to purchase for \$9.00

How much will it cost? \$5.00 cash at the door. Exact change would be greatly appreciated.

Can I bring a friend? You sure can! Members can bring a friend, bring two!

Have questions? Contact Karen Walsh

[kwash@flemingtonjcc.org](mailto:kwash@flemingtonjcc.org) or Sue Kamich [suecolts@gmail.com](mailto:suecolts@gmail.com)



**Come  
join us  
for some  
Mah Jong  
fun!**



SERVING SOMERSET AND MIDDLESEX COUNTIES, NJ, SINCE 1948



COMMUNITY CARE HOSPICE and JEWISH FAMILY SERVICE of SHW



### ***"JOURNEY TOWARDS A NEW DAY"***

6-week Non-Denominational Bereavement Support Group for Adults who have experienced the loss of a loved one within the last 18 months

**Tuesdays**

**October 5,12,19,26-Nov.9,16,2021  
300pm-430pm**

*Group members will be encouraged to share their experiences, challenges, and strengths in a caring, compassionate and confidential atmosphere.*

Advanced registration required by September 20, 2021. **Group will now be conducted on zoom/ telephone** and adjustments will be made accordingly.

**Contact:** Lynda Lowell-Mullusky, Community Care Hospice Chaplain 908.725.9355, ext.2230

*"Those we hold closest to our hearts  
never truly leave us.  
They live on in the kindness they shared  
and the love they brought  
into our lives."*



Claims Conference  
The Conference on Jewish Material Claims Against Germany



NIAMHAA



NETWORK  
of Jewish Human  
Service Agencies



United Way  
of Northern New Jersey



## BIRTHDAYS

	12	
	Rachel Rodriguez	
	17	
	Cara London	
	Jami Miller	
	19	
	David Riche	
	20	
	Debbie Silverstein	
	21	
	Gail Bragin	
	Jason Cohen	
	Nancy Shatkin	
	23	
	Samantha Farber	
	Sarah Farber	
	24	
	Ben Blankstein	
	Matthew Schutz	
	26	
	Michael Gallina	
	Ariel Jakubowski	
	27	
	Elyse Szych	
	27	
	Hannah Szych	
	28	
	Sophie Shor	
	Dale Sperling	
1		
Ruth Gallina		
Edward Mehrlust		
2		
Arika Gold		
Sydney Winnick		
4		
Rebecca Farber		
Eleene Gallagher		
Heather Goldschmitt		
5		
Jenna Clarin		
Jonathan Nemeth		
6		
David Neibart		
7		
Casey Alexander		
Elizabeth Spinowitz		
8		
Danielle Brooks		
Alexander Wasserman		
9		
Marvin Jacobson		
9		
Jaxson Mason		

30  
Sophie Harper  
Melissa Wissner-Fico

## ANNIVERSARIES

1	
Gil & Richard Rosen	
5	
Marlene & Neal Wolff	
8	
Patricia & Nathan Lefkow	
10	
Jeffrey & Robin Alexander	
14	
Melissa & Fredrick Kleiman	
21	
Anneliese & Howard Nifoussi	
24	
Michael & Karen Shankoff	
29	
Douglas & Beth Krampel	

## YAHREZEITS

2	5	14	25
Sol Daniels	Eileen Wortman	Juliette Wolf	Fred Klinger
Barnett Kamich	6	15	26
Irving Waskowitz	Gershon Dvor	Ann Borman	Raymond Blau
3	7	Bernard Gould	27
Jerome Goodman	Philip Levine	Gerald Kahansky	Hannah Cohn
Loretta Grossman	9	17	28
Adele Hirshchhorn	Thelma Kaplan	Samuel Lonsk	Robert Treinish
Rubin Kaplan	Stanley Lefkow	20	29
Edward Stern	Ina Lee Young	Lillian Friedman	Shirley Kushnick
4	13	21	30
Leonie Wolf	Lawrence O. Gross	Freda Fox	David Sandler
5	14	Benjamin Neustadt	31
Charlotte Poppel	Samuel Atlas	24	Sidney Lifchitz
Lucille Waskowitz	William Doyle	Marion Rapkin	Irving Radzin
Manfried Wolf			

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