

# FJCC FLASH

Newsletter of the Flemington Jewish Community Center

MARCH 2025  
ADAR NISAN 5785



*Sisterhood Mishloach Manot  
packing Party*

## **THIS MONTH:**

- **All the Purim activities!**
- **Get ready for Pesach!**

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# From the President's Desk

Since the last newsletter, the FJCC has been abuzz with activities. All of them primarily organized and implemented by volunteers. There are too many to individually name and I want to thank each and every one of you. Without you the FJCC would not exist!

I also want to take this opportunity to suggest to those less involved to become more involved and to those more involved to become even more involved. The FJCC and the Jewish world needs your energy now more than ever!



Recently, I returned from a week long trip to Israel. I was fortunate to be able to attend an Israel Solidarity Mission with the American Jewish Committee. On this Mission, we met with government officials, families of hostages and released hostages, as well as survivors and victims of the October 7, 2023 terror attack.

I was profoundly moved by the resilience and bravery of our Jewish brothers and sisters in Israel. Hearing first hand the harrowing stories of what happened on 10.7 and the subsequent daily attacks on "seven" separate fronts helped me better understand the existential danger Israel is facing.



I also heard from mayors of Northern Israel cities whose residents have been displaced due to Hezbollah rocket attacks and when traveling to the North visited and mourned with members of the Druze community in Majdal Shams where in July, 2024, 12 children were killed in a rocket attack by Hezbollah.

The Jewish Community needs to be steadfast in our dedication to the people of Israel and their safety and security. Every bit of support can be meaningful and impactful. Am Israel Chai.



# 100th Anniversary

The 100 week countdown to the FJCC's 100th Anniversary in December, 2025 is in full gear.

The Progressive Dinner which was our kickoff event had over 70 members participate. Again many thanks to the planning committee and hosts.

We also announced that Sharon Rednor was the winner of the Catchphrase contest. No, it was not a fix. When the Board of Trustee voted they did not know who submitted the catchphrase. Sharon's catchphrase is "**Honoring Our Heritage, Embracing Our Future: 100 Years of Faith and Community.**"

Have you been participating in the Mitzvah challenge? I have as of this date have yet to miss a week. It is a great way to improve the world and also improve yourself. So far, among other things, I have planted a tree in Israel, held a door open for a stranger and sent a thank you note to someone who did not expect it. If you have not yet joined there is still plenty of time. It is a great opportunity to put good ness into the universe.

The next major FJCC 100th anniversary events are in August. On August 23, there will be a commemorative service remembering the 10-year anniversary of Rabbi Jaffe's passing. The service will be run by former students of Rabbi Jaffe.

If you have contact information for former FJCC students of Rabbi Jaffe, please let me know or send to the office.

On August 24, we will be burying a time capsule that will be opened by members on the FJCC 25 years in the future. Details are still being worked out, so we are looking for suggestions and ideas. In addition, if you are interested in placing something in the time capsule( it will have to be relatively small) let me know.

As always, we are looking for volunteers to help. There is a lot of needs and we could always use more helping hands.

**Honoring Our Heritage,  
Embracing Our Future: 100 Years of  
Faith and Community.**



# HEBREW SCHOOL

The students did a fabulous job leading services on January 31st. The fourth through sixth graders are well on the way to mastering Friday night services.

While it was snowy and icy in Flemington, the almond trees were blooming in Israel. The students had a small Tu B'shevat Seder during Hebrew School. After President's weekend we started learning about Purim and Passover.

Rebecca Kelly, our Artist in Residence, made Purim characters with wooden spoons. The students had fun putting their own spin on King Achashverosh, Mordechai, Esther and Haman.





# HEBREW SCHOOL

## Hebrew School Schedule 2025-2026

	Sunday	Wednesday	Thursday
Gan Goes to Hebrew School*	10:00 - 11:00		
Alef/Bet	9:00 - 11:30		
Hay, and Vav	9:00 - 11:30	4:30 - 6:15	
7th Grade		4:30 - 6:15	
HH 8-12**			6:00 - 7:15
*meets once a month			
**first three Thursdays of the Month			

## Hebrew School Flemington Food Pantry

### Food Drive

January 5 - April 6



You don't have to be in Hebrew School to contribute to the food drive. You can put non-perishable items in the bin in the Hebrew School hallway.



# PASSOVER

## April 12 - April 20, 2025

### Nissan 15 - 22, 5785



### A QUESTION AND ANSWER GUIDE TO PREPARING FOR PASSOVER

***\*\* PASSOVER BEGINS ON SATURDAY NIGHT THIS YEAR, SO  
THERE ARE SPECIAL DAY AND TIME CONSIDERATIONS \*\****

#### **THE LAWS OF HAMETZ**

##### **A. DEFINITION OF HAMETZ (LEAVEN)**

1. Hametz is any one of the following grains—oats, spelt, wheat, rye, and barley—that has come in contact with water for 18 minutes or more. This is the beginning of the leavening process.
2. Hametz can also be any food product, whether solid or liquid, that is produced from the above grains even if these grains are of the smallest quantities. (The only exception is matzah, when the dough does not come into contact with water for more than 18 minutes and the dough is baked in less than 18 minutes.)



3. Dishes, utensils, ovens, and ranges that have absorbed even the smallest amounts of hametz and hametz products are forbidden to be used during the week of Passover unless they are properly cleansed and kashered according to Jewish law.

4. It was the custom of Ashkenazic Jewry during the week of Passover not to eat rice, corn, and vegetables of the pea family as though they were really hametz. The reason for the custom was that the above vegetables were ground into flour to make bread. To avoid any confusion between these vegetables and the five hametz grains, the custom was created to abstain from eating these foods during Passover week.

- Nowadays, there is little chance of this confusion. Eating these products, *as long as they are marked KOSHER FOR PASSOVER L'Ochlei Kitniyot*, "Kosher for Passover for those whose custom is to eat rice, corn, and vegetables of the pea family," is not a violation of the Torah's prohibition on Hametz. As noted above, Jews of non-European descent routinely eat these on Passover.
- However, out of respect for people eating at your home, or in whose home you eat, ALWAYS ASK WHAT THEIR CUSTOM IS, and abide by it.

5. Any non-hametz food product that was prepared in vessels and utensils that did absorb hametz is prohibited to be eaten during Passover.

## **B. WHAT IS NOT HAMETZ?**

1. The following types of food are not considered hametz in themselves:

- a) Meat, poultry, and fish
- b) Fruits and vegetables
- c) Dairy products

2. The above mentioned non-hametz food categories must be processed, canned, bottled and packaged with rabbinic certification to guarantee that no hametz ingredient is included in the processing.

a) The following does not require any rabbinic certification:

- 1. Those foods written in Paragraph #1 in their raw or fresh condition
- 2. Refined sugar (excluding brown sugar, which does require supervision)
- 3. Salt
- 4. Ground coffee (excluding instant coffee)
- 5. Pure fruit juice without additives in a glass jar or bottle only

3. The prohibition against the use and consumption of hametz applies to those products that are edible and fit for human and animal consumption.

4. Those products that are made from hametz that are not edible and are not fit for both human and animal consumption are not considered hametz, and one may derive use and benefit from them. Some examples of such products are toothpaste, deodorants, hair sprays, shampoos, soaps, lipsticks, talcum & baby powder, and cold creams & hand creams. Although toothpastes and lipsticks do not require rabbinic certification for use during Pesach, one should only use a fresh tube of toothpaste with a new toothbrush and a fresh stick of lipstick.

## **C. THE SALE OF HAMETZ**

The Torah teaches that during the eight days of Passover, Jews must not own or use any form of hametz. In the past, Jews would destroy all the hametz and hametz products before the Passover holiday or a Jew would give away all the



leaven to a non-Jew as a gift that would be his permanent possession. However, Jews began to acquire much larger quantities of hametz for business or the home. The destruction or the giving away of these vast quantities of hametz would have meant a tremendous financial loss for Jews. The Rabbi's teach "Rachmana liba Be-ee." "The Law requires the heart." Jewish law gave us an alternative that has shown great compassion and understanding of the material needs of the Jewish community. This alternative is called "machirat hametz"—the selling of hametz.

The selling of the hametz is a legal business transaction with a non-Jew that involved the drawing up of a legal contract based upon rabbinic law and signed in the presence of two witnesses who also sign the contract. The contract includes an assessment of the value of the hametz being sold, a statement of the terms of delivery, and other conditions. The rabbi on Passover eve acts as the agent who will negotiate the sale with the non-Jew. The two people will reach an assessment of the value of the hametz, and the rabbi will ask for a down payment of money on the hametz. The rabbi will stipulate with the non-Jew that the balance of the money be paid on the night after the eighth day of Passover after the appearance of the stars. If, at that time, the non-Jew does not want to pay the balance, then the rabbi will return the deposit to the non-Jew and the sale will not be completed. This year, please do NOT eat the hametz you have asked the rabbi to sell on your behalf, until Sunday, **April 20th, 8:30 PM**. This will give the rabbi sufficient time to meet with the non-Jew who purchased our hametz.

This is a legal and binding sale and not a joke as some people claim. Any person who does desire to sell his or her hametz may come to the synagogue office or fill out the form below appointing the Rabbi as his or her agent in the sale of hametz. Please remember that the sale of the hametz is not reserved only for traditional Jews, but every Jew can participate in the mitzvah. Even if that person does not observe the traditions of Judaism in his or her home, the person should not feel ashamed but should try to do this mitzvah.

**PLEASE NOTE:** Even if one will be away from one's home during Passover, one is still obligated to sell his or her hametz.

### **IIKASHERING OF UTENSILS**

The process of kashering utensils depends on how the utensils are used. According to halakah, leaven can be purged from a utensil by the same process in which it was absorbed in the utensil (kevoles kakh polet). Therefore, utensils used in cooking are kashered by boiling, those used in broiling are kashered by fire and heat, and those used only for cold food are kashered by rinsing.

1. Earthenware (china, pottery, etc.) may not be kashered. However, fine translucent chinaware that has not been used for over a year may be used if scoured and cleaned in hot water.

2. Metal (utensils wholly made of metal) used in fire (spit, broiler) must first be thoroughly scrubbed and cleansed and then made as hot as possible. Those used for cooking or eating (silverware, pots) must be thoroughly scrubbed and cleaned and completely immersed in boiling water. Pots should have water boiled in them that will overflow the rim. The utensils should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. a. Metal baking utensils cannot be kashered.

3. Oven and ranges:

Every part that comes in contact with food must be thoroughly scrubbed and cleaned. Then oven and range should be heated as hot as possible for a half hour. If there is a broil setting, use it. Self-cleaning ovens



should be scrubbed and cleaned and then put through the self-cleaning cycle. Continuous-cleaning ovens must be kashered in the same manner as regular ovens. A microwave oven, which does not cook the food by means of heat, should be cleaned, and a cup of water should be placed in it. Then the oven should be turned on until the water disappears. A microwave oven that has a browning element cannot be Kashered for Pesah.

4. Glassware:

Authorities disagree as to the method of kashering drinking utensils. One opinion requires soaking in water for three days, changing the water every 24 hours. The other opinion requires only a thorough scrubbing before Pesah or putting it through a dishwasher.

5. Dishwasher: After not using the machine for a period of 24 hours, a full cycle with detergent should be run.

6. Electrical Appliances: If the parts that come into contact with hametz are removable, they can be kashered in the appropriate way (if metal, follow the rules for metal utensils). If the parts are not removable, the appliance cannot be kashered. (All exposed parts should be thoroughly cleaned.)

7. Refrigerators need only be thoroughly cleaned with warm water and soap. The racks don't need to be covered, but if you wish to use foil or wax paper, pierce it to allow air to circulate in the refrigerator.

8. Tables, closets and counters: If used with hametz, they should be thoroughly cleaned and covered, and then they may be used.

9. Kitchen sink: A metal sink can be kashered by a thorough cleaning and by pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If, however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

10. Hametz and non-Passover utensils - Non-Passover dishes, pots, and hametz whose ownership has been transferred should be separated, locked up, or covered, and marked to prevent accidental use.

## THE SEARCH FOR THE HAMETZ

1. The Talmudic tractate known as "Massechet Pesachim" requires an intensive and careful search for hametz in one's house on the night before Passover as soon as possible after nightfall. This cleansing of the home before Passover is traditionally known as "bedikat chametz." This year, because Passover starts Saturday night, the search for hametz takes place on **Thursday, April 10th**, after sundown.

2. The traditional supplies used for the search are listed below:

- a) A candle
- b) Wooden spoon, paper bag, paper plate, or paper cup
- c) A feather

3. Since most of our homes are cleaned and ready for the Passover holidays, it is customary to place crumbs of bread in the various rooms of our homes (especially those rooms in which hametz was consumed) before the search.

4. Prior to beginning the search, the following blessing is recited:

"BARUCH AHTAH ADONAI, EHL OHAYNU MELECH HA'OLAM ASHER KID'SHANU BIH-MITZ-VOH-TAF, VIH-TZEE-VANU AL BEE UR HAMETZ."

"BLESSED ARE YOU, SOVEREIGN OF THE UNIVERSE, WHO HAS SANCTIFIED US THROUGH HIS COMMANDMENTS AND COMMANDED US CONCERNING THE DESTRUCTION OF THE HAMETZ."

5.The person then moves from room to room with a lit candle (please note: the house must be darkened) and gathers up the crumbs with the feather and places them in the wooden spoon or paper bag. No conversation is permitted until the search has been completed. The hametz that is found during the search is then tied up and put away so that it will be burned the next morning.

6.After the search has been completed, the person usually recites the following formula for nullification of the hametz, ***BUT because Passover this year falls on Saturday night, we will wait to do this until Saturday morning before we come to synagogue:***

"ALL LEAVEN AND ALL HAMETZ THAT IS IN MY POSSESSION THAT I DID NOT SEE AND DID NOT DESTROY, LET IT BE NULL AND OWNERLESS AS THE DUST OF THE EARTH."

#### **IV FAST OF THE FIRST BORN**

1.It is a tradition that on the day preceding Passover, the first-born sons of our people fast as an expression of thanksgiving to G-d for having spared the first born of the children of Israel from the plague that destroyed the first born of the Egyptians. This year, because Passover begins Saturday night, the fast takes place on **Thursday, April 10th.**

2.It is permissible for the first born to break the fast for the purpose of celebrating certain religious observances such as a wedding, a circumcision, or the completion of a tractate of the Talmud. In most instances, the Rabbis of many congregations will study a Talmudic tractate during the year and complete it on the eve of Passover. There are rejoicing and celebration when the Rabbi asks not only the first born, but everyone to participate in his simcha. The celebration is known as a "siyum." Because Passover begins Saturday night this year, the FJCC will have minyan and a study session on **Thursday, April 10th at 7:30 AM**, for the Fast of the First Born.

#### **VBURNING OF THE HAMETZ**

1.The book of Exodus tells us: "You shall destroy leaven from your houses." On the morning of Passover eve, the hametz that was collected during the bedikat hametz the evening before and other hametz is burned in a fire. The fire is normally lit outdoors, and the hametz is then thrown into the flames.

2.After the hametz is thrown into the flames, the following statement is said in English: "Any kind of leaven which is in my possession, whether I have seen it or not, whether I have destroyed it or not, shall be regarded as null and void and shall be as the dust of the earth."

No hametz may be eaten after **10:40 AM**, on **Saturday, April 12th.** The burning of the hametz should take place on **Friday, April 11th**, before **11:45 AM.** There will be a community burning of Chametz at FJCC **that day, 9:00 AM.**



***Form to Appoint an Agent to Sell My Chametz (Shtar Harsha'ah)***

Print) \_\_\_\_\_ (please \_\_\_\_\_, fully empower and permit Rabbi Eric Cohen as my agent to act in my place and in my behalf to sell all my chametz and chametz mixtures as defined by the Torah and Rabbinic Law and to lease all places wherein the chametz owned by me may be found, especially in the premises located at (please print addresses):

Home: \_\_\_\_\_

Work: \_\_\_\_\_

Other: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

The Rabbi has full power to sell and to lease by transactions as he deems fit and proper for such times as he believes necessary in accordance with all detailed terms and forms according to Jewish law. Also, I do hereby give the Rabbi full power and authority to appoint a substitute in his stead with full power to sell and lease. This is meant to conform with all the Torah and Rabbinic regulations and laws, and to be in accordance as well with the laws of the State of New Jersey and of the United States of America.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## PASSOVER SCHEDULE OF SERVICES

### Thursday, April 10th

Services for the Fast of the First-Born  
Search for Chametz

7:30 AM  
At home, in the evening

### Friday, April 11th

Burning the Chametz  
11:45 AM)  
Light Candles  
and Sunday nights)

9:00 AM at the synagogue (or at your home  
before 7:16 PM (prepare flame to light candles  
Saturday

### Saturday, April 12th

Stop Eating Chametz  
FIRST DAY OF PASSOVER

10:40 AM

### Saturday, April 12th

Evening services  
Candle lighting  
(light)  
1st Seder

6:00 PM  
7:28 PM (use prepared flame or non-electric pilot

### Sunday, April 13th

Morning services  
SECOND DAY OF PASSOVER

9:15 AM

Evening services and Community Seder

Candle lighting  
(light)  
2nd Seder

6:00 PM  
8:31 PM (from existing flame, or non-electric pilot

### Monday, April 14th

Morning services  
7th DAY PASSOVER

9:15 AM

### Friday April 18th

Candle lighting  
day's candles)  
Evening services

7:23 PM (prepare flame from which to light next  
7:30 PM

### Saturday April 19th

Morning services

9:15 AM

8TH DAY OF PASSOVER

### Saturday April 19th

Candle lighting  
(light)  
Evening Services

7:34 PM (from existing flame, or non-electric pilot  
7:30 PM

### Sunday, April 20th

Morning services  
YIZKOR

9:15 AM  
10:15 AM (an estimate, come earlier)

PASSOVER ENDS

**Sunday, April 20th**  
Post-Passover Pizza Party @ Al Fresco  
Chametz in your home until 8:45 PM)

8:30 PM

8:30 PM (**please:** do *not* eat the

# MARCH

Sun	Mon	Tue	Wed	Thu	Fri	Sat
23 9am - Alef - Vav Hebrew 9am - Sunday Morning	24 10:30am - Bridge 1pm - Parshat Hashavuah	25 11am - Yoga In the Social 7pm - Movie Club	26 4:30pm - HS Gimel - Vav	27 11am - Adult Ed 1pm - Mah Jongg 7:30pm - Bridge	28 7:30pm - kabbalat shabat	1 Milcofsky Kiddish 9:15am - Shabbat service
2 9am - Alef - Vav Hebrew 9am - Sunday Morning 10:30am - Sisterhood	3 10:30am - Bridge	4 11am - Yoga in the Social 5:45pm - Security 7:30pm - Genealogy	5 4:30pm - HS Gimel - Vav	6 11am - Adult Ed 1pm - Mah Jongg 6pm - HH 9-12 6:30pm - Dinner Is Served 7:30pm - Bridge	7 Bruff Oneg 6:15pm - Shabbat Across America 7:30pm - kabbalat shabat	8 9:15am - Shabbat service
9 Daylight Saving Time 9am - Alef - Vav Hebrew 9am - Sunday Morning 10am - EB meeting 10:30am - Hamantachen	10 9am - Nursery School 10:30am - Bridge 1pm - Parshat Hashavuah 7pm - Book Club	11 9am - Nursery School 11am - Yoga In the Social 7pm - Center Serles	12 4:30pm - HS Gimel - Vav	13 Fast of Esther PURIM Purim Eve 11am - Adult Ed 1pm - Mah Jongg 6:30pm - Traditional 7:15pm - Purim Meal	14 Purim 8am - Traditional 7:30pm - kabbalat shabat	15 Lunch & Learn Legacy 9:15am - Shabbat service
16 Shushan Purim 9am - Sunday Morning 10am - Alef - Vav Hebrew 10am - Gan Goes to 10am - Shushan Purim 11am - Purim Carnival	17 St. Patrick's Day 10:30am - Bridge 1pm - Parshat Hashavuah	18 11am - Yoga in the Social	19 4:30pm - HS Gimel - Vav 7:30pm - BoT Meeting	20 11am - Adult Ed 1pm - Mah Jongg 6pm - HH 9-12 7:30pm - Bridge	21 7:30pm - kabbalat shabat	22 Nifoussi Kiddush 9:15am - Shabbat service
23 9am - Alef - Vav Hebrew 9am - Sunday Morning	24 10:30am - Bridge 1pm - Parshat Hashavuah	25 11am - Yoga In the Social	26 4:30pm - HS Gimel - Vav	27 11am - Adult Ed 1pm - Mah Jongg 7:30pm - Bridge	28 Stolpen Oneg 7:30pm - kabbalat shabat	29 9:15am - Byachad 9:15am - Shabbat service
30 9am - Alef - Vav Hebrew 9am - Sunday Morning 12:30pm - WOTY	31 10:30am - Bridge 1pm - Parshat Hashavuah	1 11am - Yoga in the Social 1:30pm - Community 7:30pm - Genealogy	2 4:30pm - HS Gimel - Vav	3 11am - Adult Ed 1pm - Mah Jongg 6pm - HH 9-12 7:30pm - Bridge	4 7:30pm - kabbalat shabat	5 9:15am - Shabbat service





# PURIM!

## Everything Purim

March 2025

SUNDAY 2	Sisterhood Make Misloach Manot 10:30 AM
SUNDAY 9	Hamentachen Making 10:30 AM
THURSDAY 13	Traditional Megillah Reading 6:30 PM
THURSDAY 13	Purim Meal 7:15 PM
FRIDAY 14	Traditional Megillah Reading 8:00 AM
SUNDAY 16	Family Megillah Reading & Purim Program 10:00 AM
SUNDAY 16	Purim Carnival 11:00 - 1:00

## Celebrate! Purim

Traditional Megillah Reading  
Thursday, March 13 6:30 PM  
Friday, March 14 8:00 AM

Family Megillah Reading  
Sunday, March 16 10:00 AM  
Followed by Carnival 11:00AM

## FICC PURIM CARNIVAL

Sponsored by Sisterhood and the Youth Group!

### Sunday, March 16th 11am-1pm

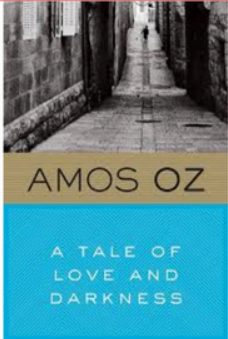
Purim Cafe! Games! PRIZES



# UPCOMING EVENTS

Register for events on Shulcloud. Links are posted in News and Notes.

**FJCC Book Club**  
March 10 and April 28  
FJCC 7:00 PM  
**A Tale of Love and Darkness**  
by Amos Oz



The most renowned Israeli author, Amos Oz, whose grand biographical masterpiece is an absolute must for literature lovers worldwide. Oz combines his family's personal history with the birth of the State of Israel.

**LUNCH AND LEARN**  
March 15  
**Life & Legacy**  
ASSURE JEWISH TOMORROWS

Learn how to create your own Jewish Legacy to perpetuate the Jewish traditions & values you cherish

*Presented by: The Jewish Community Foundation of Greater Mercer*

Kiddush sponsored by the FJCC to recognize its Promise makers for their commitment to the synagogue.

**Shabbat B'Yachad**

Saturday, March 29  
9:15 - 12:00

**Design Your Shabbat**  
*Chair Yoga - Meditation - Torah Discussion*

Hebrew School on Shabbat  
Learn Prayers  
Sing Songs  
Tell Stories

Please join us as we honor this year's  
**Woman of The Year**  
Sunday, March 30th  
12:30-3pm  
Hawk Pointe Golf Club  
4 Clubhouse Drive  
Washington, NJ 07882

\$40 per person

Register on ShulCloud by March 23rd

**NCAA MARCH MADNESS**

March Madness is in April this year.

Please contact Jonathan Nemeth at [president@flemingtonjcc.org](mailto:president@flemingtonjcc.org) if interested in gathering to watch the NCAA championship game on April 7th.




# WEEKLY EVENTS

**Parashat HaShavuah**  
with  
**Rabbi Cohen**  
Mondays, 1:00  
Beginning Sep 12



All are welcome!

**CONTRACT & DUPLICATE BRIDGE**  
with  
**DAVID GOLDMAN**



**DUPLICATE BRIDGE**  
MONDAYS- 10 AM  
\$5/pp/session  
includes a light lunch

**CONTRACT BRIDGE**  
THURSDAYS- 7:30 PM  
\$2/pp/session  
includes snacks  
.....  
BEGINNERS ARE WELCOME!

fun

**Not Just for Seniors  
Chair Yoga**  
Tuesdays @ 11:15 Starting 9.3  
At the FJCC  
Suggested Donation \$5  
Registration in Advance is Required  
[www.beherenowoga108.com](http://www.beherenowoga108.com)



enjoy!

**Mah Jongg**  
Thursdays, 1-3:30  
\$5 cash at door  
New & Experienced Players Welcome!  
Members can bring friends  
Light snacks served



Contact Karen Walsh: [kwash@flemingtonjcc.org](mailto:kwash@flemingtonjcc.org)

**Adult Education Classes**  
with  
**Rabbi Cohen**



Thursdays  
11:00  
Begins Sept. 15  
All are welcome!



# Happy Birthday

## March 1

Ryan Goldschmitt

## March 3

Martin McInerney

## March 4

Daniel Rapkin  
Michael Rumore  
Ricky Braff

## March 5

Frederick Rothstein  
Arielle Rumore

## March 7

Liz Slavin

## March 8

Lev Rutbeck-Goldman  
Andrew Ollwerther

## March 9

Bradley Mason

## March 12

Judy Gold

## March 13

Jordan Franklin

## March 14

Sharon Brooks  
Shane Gerstein

## March 15

Daniel Weinstock

## March 17

Patricia Lefkow

## March 19

Andrea Goldstein-Byne

## March 20

Jerrold Atlas  
Mary Ellen Ort

## March 22

Philip Stern

## March 23

Sharon Zimmerman

## March 24

Scott Hornick

## March 25

Joel Goldstein  
Jacob Weinstock-Gallagher

## March 27

Fredrick Kleiman  
Fred Eisinger  
Caroline Farber

## March 28

Stephanie Goldman

## March 30

Eric Sirota

## March 31

Jenna Shankoff  
Dana Cohen

# Happy Anniversary

## March 2nd

Bruce & Susan Kamich

## March 10th

Dena & Greg Scibilia

## March 31st

Seth & Dana Cohen

## March 3rd

Jerrold & Linda Atlas

## March 20th

Bruce Moskowitz & John Fellin  
Ronald & Mary Ellen Ort

# YAHARZEITS

March 1

Yetta Atlas  
Murray Grill

March 2

Herbert Milecofsky

March 4

Hilda Daniels  
Louis Friedman  
Celia Lerner  
John Watson

March 5

Norma Charen  
Dr. Milton Sirota

March 6

Terry Mondshein

March 8

Melvin Dvoor

March 9

Leo Sacks

March 10

Donna Anne Watts Young

March 11

David Weiner

March 12

Charles Schutz

March 13

Jeanne Hoberman Arcus

March 14

Irene Abramson  
Morris Neibart  
Edythe Stern

March 15

Lillian Belger  
Hildegard Likuski

March 16

Joseph S. Fox  
Dr. Laurence Shatkin

March 17

Betty H. Mehrlust  
Kitty Zuchovicki

March 18

Katherine Formica  
Sara Reta Schutz

March 19

Melvyn Kestenbaum

March 20

Lorraine Klein  
Richard Marshall  
Eugene Wetstein

March 21

Marilyn Weiss

March 22

Seymour Gitlin  
Rose Marshall

March 23

Marian Daniels  
Etta Moskovitz  
Irma Marcella Salbin

March 24

Raymond Cook  
Archie Fagan  
Stacey Zisook Robinson  
Evelyn Simon

March 25

Marvin Zimmerman

March 27

Corinne Nifoussi

March 28

David Greenberg  
Edwin Large

March 29

Janet Engle  
Anna Goldstein  
Rose Slavin

March 30

Minnie Arowitz  
Bessie Hurwitz  
Denis Edward Ort  
Alan Stolpen  
Thomas Sudzin

March 31

Marvin Jacobson

*May their memories be a blessing*

# Contributions

## Rabbi Discretionary.

### **Frank & Nancy Rumore**

For the yahrzeit of Maxwell Wortman,  
beloved father of Nancy Rumore

### **Jerrold & Linda Atlas**

for the yahrzeits of Yetta Atlas,  
beloved mother of Jerry Atlas and  
for the yahrzeit of Helene Kantor  
Field, beloved sister of Linda Atlas

## Kiddush/Oneg/Nosh

### **Zel and Marsha Gerstein**

Kiddush to celebrate the 60th  
anniversary of Zel's Bar Mitzvah!

### **Fred Eisinger**

Kiddush for the yahrzeit of Fred's  
beloved mother, Sally Eisinger Stein

### **Nadine Milecofsky**

Kiddush for the yahrzeit of Nadine's  
father's yahrzeit (Herbert Milecofsky)

### **Ricky Braff & Donna Levinston Braff**

Oneg in celebration of Ricky's  
retirement and the Braff's move to FL

### **Howard & Anneliese Nifoussi**

Kiddush for the yahrzeit of Corinne  
Nifoussi, beloved mother of Howard  
Nifoussi

### **Roni Stolpen**

Oneg for the yahrzeit of Alan Stolpen,  
beloved husband of Roni Stolpen

### **David & Carolyn Goldman**

in celebration of the birth of our  
grandson Noah Ellis Kirschner

### **Lesley Cohen-Lee & Cliff Cohen-Lee**

for the yahrzeit of Lesley's beloved  
father Charles Cohen

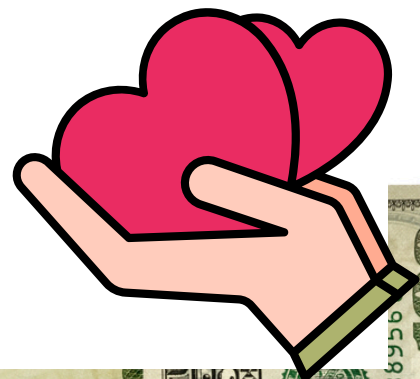
### **Cheryl & Matt Schutz**

for the engagement of Carolyn & David Goldman's son Michael to Tiferet.

## Building Fund

### **Zel and Marsha Gerstein**

Happy 90th birthday to Marilyn  
Dvoor, Refuah Shelemah to Barry  
Mittler and to Evie Stern





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